Timberlink

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Joanne Chanter
Environmental Health Officer
Environmental Health Team
Shropshire Council
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

14th May 2015

Dear Joanne,

Thanks for your helpful advice with regard to the principles of our application.

I now enclose the following:

Application for an A2 permit

Supporting documents:

TL1 – Site Map

TL2 - Site Map

TL3 - Timberlink IED Site Report 12.05.15

TL4 - BASF Wolman Safety Data Sheet CX-8WB

TL5 - BASF Wolman Safety Data Sheet Brown 2005

TL6 – Feedwater Borehole Water Analysis Report

Application fee – Cheque for £3218

If I can help any further with the application content please do not hesitate to contact me.

Yours sincerely

Kirsty Metcalfe Operations Director