

**From: Programme Officer**

**To: All Respondents**

**Date: 27/06/2011: 15.43**

**Ref: Shropshire CIL Examination: Council's Cabinet Reports and associated documents: Part 2**

Dear Sir/Madam,

Further to my previous e-mail, this is Part 2 of the the Council's Cabinet Reports and Attachments:-



SPD Cabinet report 13th July.doc v14 IMPLEMENTATION PLAN 25-06-11.doc

As previously mentioned, these documents will shortly be finalised and the final versions for Cabinet will be available on the Council's website on 4th July.

Please do not hesitate to contact me should you have any queries.

Kind regards

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